FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00031180-A **Type of Permit:** FILMING **Release Date:** 09/08/2010

Production Company SYMPHONY 19

Insured Company Name SYMPHONY 19
Contact Phone No. 1 818-426-3233
Contact Phone No. 2
Fax
Address 1710 N VERMONT AVE, SUITE 102
LOS ANGELES, California 90027

Production Title DD

Type of Production Industrial Video

Producer Cory Desrosiers

Director Nate Weaver

1st AD NA NA

Production Manager Cory Desrosiers

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Cory Desrosiers
Primary Phone Mobile - 646-621-4075
Secondary Phone Office - 323-644-6829

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

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Summary Information — Location

Location 1 of 1

Permit Number	F00031180-A	**Location Manager**	Cory Desrosiers
Production Company	SYMPHONY 19	Primary Phone	Mobile - 646-621-4075
Insured Company	SYMPHONY 19	Secondary Phone	Office - 323-644-6829
Production Title	DD		

Location Address 14499 E Avenue Q, Palmdale, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Film Dates 9/8/2010 - 9/8/2010 06:00 - 22:00

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached document Symphony19.DD.31180.AL.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	25
Cube Trucks	2
Generator	1
Motor Homes	2
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	6
Crew	25
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior MOS; Interior Dialogue; Interior models against scenery; Interior MOS; Camera and equipment on shoulder of road at corner of 145th St E and E Ave O; Biodegradable and water soluble confetti thrown on property;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4199 **Grid:** A6

Coordinator Note
Must maintain access at all times to Hillcrest Mobile Home Park
No blocking of exits/entrances/driveways
No activities/equipment/vehicles within 300' of residents prior to 0700 hrs or after 2200 hrs on weekdays

Coordinator Note 1839-114 / FSA and 2500 gal water truck required

Coordinator Note Generator is a small putt putt Honda 6500.

Coordinator Note
Rider A adds confetti activity
Company is responsible for cleaning up any confetti that may land on the public right of ways; Company would be responsible for posting "Wet Pavement Ahead" signs in the street and at least 1 sheriff officer

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Summary Information — Location

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Insured Company	SYMPHONY 19	Secondary Phone	Office - 323-644-6829
Production Title	DD		

must be present until pavement is dry if using wet down to clean roads

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Permit #F00031180-A

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Symphony 19 ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/7/2010

By _____
Representative's Signature

SIGN HERE

Symphony 19
Name of "Principal" (Production Company)

Corey Desrosiers
Print Princpal Representative's Name

Production Supervisor
Representative's Title (i.e. UPM, Loc Mgr)

1710 N Vermont Ave #102
Principal's Address

Los Angeles, CA 90027
City, State, Zip Code

323-644 6829
Principal's Telephone Number

NOT A PERMIT